



**Location:**

Detroit (Taylor), Michigan, USA  
Taylor Sports Complex  
13333 Telegraph Road, Taylor, MI 48180

[www.taylorsportsplex.com](http://www.taylorsportsplex.com)

\*The 2006 World Championships were held here!

**Male International Division Block Schedule:**

10U July 18-21  
12U July 18-21  
14U July 15-18  
16U July 15-18  
18U July 18-21

**AAU Club Division**

10U July 22-25  
12U July 22-25  
14U July 19-22  
16U July 19-22  
18U July 15-17

**Female International Division Block Schedule:**

10U & 12U July 24-26  
14U July 24-26  
18U/Junior Teams July 22-24  
Women's international July 22-24

**Entry Fee:**

-**Special International Division Discounted Entry Fee.** It is \$395.00 U.S. dollars per team; add \$100.00 for the club level if playing in both divisions.  
Note: Regular price is \$995.00 for the international division and \$795.00 for the club division which equals \$1790.00 total for only \$495.00. This is a \$1305.00 discount per team.

**Format:**

Teams are guaranteed 5 games in each division and you could play up to 8 games. There will be 4 or 5 pool games with every team advancing to the playoffs.

**Awards:**

-Teams will be presented gold, silver, bronze, and copper medals to all members of each team placing in the top four in each age classification. Team awards are given to the four teams in each division and age group.

**Entry Deadline:**

June 15, 2007

**Airport:**

The Detroit Metro Airport is located 10 minutes from the SPORTSPLEX and most hotels.

**Hotels:**

The Ramada Downriver and the Super 8 are the hotels we are recommending where ground transportation will be available to your teams during the tournament. If you go to our hotel link, you will be able to get hotel information: <http://online.visitdetroit.com/conventions>.

**Host:**

USA Roller Sports and the Amateur Athletic Union (AAU) host of last year's Men's and Women's F.I.R.S. World Championships, Junior World Cup, and the AAU Junior Olympics International and Club Divisions.

**Transportation:**

If you do need rental information, please go to [www.enterprise.com](http://www.enterprise.com).

**Additional Information:**

For more information, contact Keith Noll at 715-231-4000 (central time zone) or fax at 715-231-4004 or email him at [slapshot@wwt.net](mailto:slapshot@wwt.net) or [knoll@usarollersports.org](mailto:knoll@usarollersports.org).

**Sanctioned:**

**F.I.R.S., USARS, and AAU**

Websites- [www.rollersports.org](http://www.rollersports.org) and [www.usarollersports.org](http://www.usarollersports.org) and [www.aauhockey.org](http://www.aauhockey.org).

**Local Attractions**

Visit [www.visitdetroit.com](http://www.visitdetroit.com) for more information.



**2007 AAU Junior Olympics International  
Team Entry Form**

**TEAM NAME** \_\_\_\_\_

**COUNTRY** \_\_\_\_\_

**Male Age Division (Check One):**

**Boys:** 10U\_\_ 12U\_\_ 14U\_\_ 16U\_\_ 18U\_\_

**Female Age Division (Check One):**

**Girls:** 10U & 12U\_\_ 14U\_\_ 18U\_\_ **Women's** \_\_

Housing Accomodations: \_\_\_\_\_  
 Phone # at Hotel: \_\_\_\_\_  
 Team Contact: \_\_\_\_\_  
 Cell Phone @ Tourney: \_\_\_\_\_  
 Email Address: \_\_\_\_\_

**Payment Information**

**Wire transfer information contact Keith Noll at USARS  
 Email address: [knoll@usarollersports.org](mailto:knoll@usarollersports.org) or send payment to:  
 AAU Junior Olympics- 2409 Stout Rd. Suite#1, Menomonie, WI, USA 54751.**

**COACHES INFORMATION**

1)	_____	_____	_____	_____
	Head Coach	Address	City	Country
	Email		Mobile #	

2)	_____	_____	_____	_____
	Assistant Coach	Address	City	Country
	Email		Mobile #	

3)	_____	_____	_____	_____
	Assistant Coach	Address	City	Country
	Email		Mobile #	

**TEAM ROSTER INFORMATION FOR THE 2007 JUNIOR OLYMPICS**

<b>Uniform #</b>	<b>Player Name</b>	<b>Position</b>	<b>Date of Birth</b>	<b>Country</b>
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				
15.				

**Team Name** \_\_\_\_\_ **Age Division** \_\_\_\_\_

**Events Competing in:**

\_\_\_ International Division

\_\_\_ AAU Club Division

**(\*Entry fee pays for both events)**

**Coach's Signature** \_\_\_\_\_

I certify that the above roster is accurate information as listed and provided above.